Date 05/09/2003

# PURCHASE REQUISITION

TYPE OF PR: New Procurement

| P. R. NUMBER | P.O. NUMBER |
|---|---|
| E3-129053 | |

IF OTNP: EXISTING CONTRACT NO:

| REQUESTOR | DIVISION | BLDG. | ROOM | EXT. | DATE OF REQ. | DELIVER TO (RECIPIENT) | DIVISION | BLDG. | ROOM | EXT. |
|---|---|---|---|---|---|---|---|---|---|---|
| Swift, Lori | ASD | 401 | C3243 | 2-5542 | 05/09/2003 | Swetin, Eugene | ASD | 401 | B3185 | 2-7152 |

[N] ON SITE [N] OFF SITE [N] REQUIRES ACCESS TO CLASSIFIED DOCUMENT [N] ATTACHMENTS

[N] NUCLEAR/RADIOLOGICAL FACILITY [Y] QUALITY ASSURANCE Level C [N] RUSH [N] OFF SITE DELIVERY

[N] HIGH RISK PROPERTY [N] EXPORT CONTROL [N] SOLE SOURCE JNCP REQUIRED

[N] PURCHASE/TRANS. OR ACCESS TO HAZARDOUS, NUCLEAR OR RADIOLOGICAL MATERIALS [N] ADVANCED PR [N] HUMAN SUBJECT RESEARCH

Procurement Instructions:

Supplier Contact / Comments

Delivery Instructions:

Reference 1 Reference 2 Reference 3 Reference 4

| VENDOR NAME | ACCOUNT NO. | CONFIRMING: | PHONE | DELIVER BY DATE | AWARD DATE |
|---|---|---|---|---|---|
| ENPRO INC | | | | | |

| STREET ADDRESS | FOB: (CITY AND STATE) | SHIP VIA: |
|---|---|---|
| 121 SOUTH LOMBARD ROAD | | YC M UP AIR OTHER |

| CITY | ST. | ZIP | COUNTRY | QUOTATION REFERENCE | FRT. AUTH. |
|---|---|---|---|---|---|
| ADDISON | IL | 601013084 | UNITED STATES | | |

| VENDOR CONTACT | VENDOR PHONE NO. | DUNS NO. | QUOTE DATE | PAYMENT TERMS: |
|---|---|---|---|---|
| order dept | (630) 629-3504 x | 042537779 | | % D % D NET D |

**DESCRIPTION OF ITEMS REQUISITIONED**

**TOTAL REQ AMOUNT $24,603.80**

| ITEM | ITEM NAME | MODEL/PART/ CATALOGUE NO. | ITEM DESCRIPTION | CATGY. NO. | QUANTITY | U/M | DELIVERY DATE REQUIRED | ESTIMATED UNIT PRICE | DISC. % | ESTIMATED EXTENDED PRICE |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pall 30" Long Filter | PFT 0.45-30-UE | Pall (Filterite) 30" long filter | 5340 | 620 | EA | 05/30/2003 | $34.81 | 0% | $21,582.20 |
| 2 | Pall 20" Long Filter | PFT 0.45-20 UE | Pall (Filterite) 20" long filter | 5340 | 120 | EA | 05/30/2003 | $25.18 | 0% | $3,021.60 |

**COST DISTRIBUTION**

| ITEM | COSTCODE | % | AMOUNT | REFERENCE 1 | REFERENCE 2 | REFERENCE 3 |
|---|---|---|---|---|---|---|

ANL-451 (3-89)